



# TUPELO REGULAR CITY COUNCIL MEETING

FEBRUARY 20, 2024 AT 6:00 PM  
CHURCH STREET SCHOOL AUDITORIUM  
445 NORTH CHURCH STREET

## AGENDA

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**INVOCATION:**

COUNCIL MEMBER NETTIE DAVIS

**PLEDGE OF ALLEGIANCE:**

COUNCIL MEMBER TRAVIS BEARD

**CALL TO ORDER:**

COUNCIL PRESIDENT TRAVIS BEARD

**CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

**PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

**PUBLIC AGENDA**

PUBLIC HEARINGS

1. IN THE MATTER OF PUBLIC HEARING FOR DEMOLITION AND CLEANUP OF 502 NORTH SPRING STREET TN
2. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN

APPEALS

## CITIZEN HEARING

### **(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)**

#### **ACTION AGENDA**

#### **ROUTINE AGENDA**

3. IN THE MATTER MINUTES OF FEBRUARY 6, 2024 COUNCIL MEETING
4. IN THE MATTER OF BILL PAY **KH**  
  
Nettie Davis  
Buddy Palmer  
Janet Gaston
5. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
6. IN THE MATTER OF BUDGET AMENDMENT #5 FOR FY 2024 **KH**
7. IN THE MATTER OF APPOINTMENT OF REV. ROBERT SHAMBLIN-TRAYLOR TO MAJOR THOROUGHFARE COMMITTEE **TJ**
8. IN THE MATTER OF APPOINTMENT OF REVEREND HAROLD B WILSON TO POLICE CITIZEN BOARD – WARD 3 **TJ**
9. IN THE MATTER OF REAPPOINTMENT OF LUCAS BERRYHILL TO THE POLICE ADVISORY BOARD WARD 2 **TJ**
10. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
11. IN THE MATTER DEMOLITION AND CLEANUP OF 502 NORTH SPRING STREET **TN**
12. IN THE MATTER OF LICENSE COMMISSION MINUTES OF JANUARY 23, 2024 **TN**
13. IN THE MATTER OF MAJOR SUBDIVISION APPLICATION MAJSUB24-01, MAJOR SITE PLAN, AND PRELIMINARY PLAT FOR MT VERNON PLACE SUBDIVISION **TN**
14. IN THE MATTER OF DEVELOPMENT AGREEMENT FOR PARKSIDE RESIDENTIAL SUBDIVISION **TN**
15. IN THE MATTER OF APPROVAL OF MAJOR THOROUGHFARE COMMITTEE MEETING MINUTES JANUARY 8, 2024 **DRB**

16. IN THE MATTER OF CONTRACT APPROVAL FOR DIESEL GENERATOR PACKAGE SYSTEM LABOR AND MATERIALS – FIRE STATIONS 3, 4, 6, 7 BID NO. 2023-068PW **BR**
17. IN THE MATTER OF CVB BOARD MINUTES FEBRUARY 6, 2024 **SC**
18. IN THE MATTER OF AWARD OF BID # 2023-066WL (JACKSON STREET BETWEEN MADISON AND FRONT – OVERHEAD TO UNDERGROUND UTILITY RELOCATION) **JT**
19. IN THE MATTER OF APPROVAL OF CHANGE ORDER # 1 & FINAL SUMMARY FOR THE REPAIR AND REPAINT OF THE BELDEN ELEVATED WATER STORAGE TANK (BID NO 2023-042WL) **JT**
20. IN THE MATTER OF AN EMERGENCY PURCHASE OF TWELVE (12) 37.5 kVA PADMOUNT TRANSFORMERS **JT**
21. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – MULTIFAMILY (TABLED AT NOVEMBER 7, 2023 MEETING) **BL**
22. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – SIGNS (TABLED AT NOVEMBER 7, 2023 MEETING) **BL**

**(CLOSE REGULAR SESSION)**

**STUDY AGENDA**

**EXECUTIVE SESSION**

**ADJOURNMENT**